Hale Parish Council meeting to be held at Hale Village Hall (Downstairs Room) Wednesday 5th 2025 at 7pm

For more information please see the website or contact the clerk at hpcclerk@gmail.com, on 01725 511636 or 07553 728121.

Dear Councillor,
You are summoned to the meeting of Hale Parish Council on Wednesday 5th January 2025 at 7pm for the purpose of transacting the following business. This meeting will be held in Hale Village Hall.
Yours sincerely
Amanda Johnson
Hale Parish Clerk

AGENDA

25.19 **APOLOGIES FOR ABSENCE:** To receive and accept apologies for absence.

25.20 **DECLARATIONS OF INTEREST**: To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests

25.21 **MINUTES** :
25.21.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 7TH January 2025.
25.21.2 Note matters arising from the minutes not elsewhere in the agenda.

25.22 **PUBLIC QUESTION TIME:** Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.

25.23 **REPORT BY DISTRICT COUNCILLOR:** To receive a report by NFDC Cllr Janet Richards.

25.24 **PLANNING APPLICATIONS :** To consider the responses to the following applications.

Case Number	25/00106FULL
Proposal	Alterations to outbuilding to facilitate ancillary use as annexe
Site	Old Dames School, Hatchet Green, Hale, SP6 2NB

Case Number	25/00024FULL
Proposal	Single-storey extension; demolition of single-storey extension
Site	May's Cottage, Forest Road, Hale, SP6 2NR

25.25 **HARRY' S MEADOW:** To discuss the operation of Harry's Meadow campsite during July and August 2025 in regard to associated planning conditions.

25.26 **LICENCE APPLICATIONS:** To consider any responses to the following applications.

Licensing Act 2003 - Variation Premises Licence (S34)
Premises: HARRY'S MEADOW CAMPSITE HARRY'S MEADOW CAMPSITE, HALE PARK, HALE, FORDINGBRIDGE, SP6 2RE Ref: LICPR/22/13072

Licensing Act 2003 - Grant of Premises Licence (S17)
Premises: DEAD DUCK BREWERY, 4 ST GEORGES COTTAGES,
TETHERING DROVE, HALE, SP6 2NJ Ref: LICPR/25/00531

25.27 **CONSULTATIONS:** To discuss and agree any responses to the following consultations.
Hampshire and the Solent devolution (Consultation until 13th April)
New Forest National Park Local Plan Review (Consultation until 18th March)

25.28 **EXTERNAL MEETINGS:** To receive reports and discuss external meetings attended or minutes received.

25.29 **POLICIES**: To discuss and ratify the following -
Sexual and General Harassment Policy, Bio– diversity Duty and the Community Emergency Plan.

25.30 **VILLAGE MAINTENANCE:** To discuss the following and approve any actions/costs required.
Lengthsman visit 31st March
Replacement of sign at Hobbs Oak
Benches outside village hall (request from the Village Hall Management Committee)

25.31 **SPEED INDICATOR DEVICES:** To discuss the installation of solar panels on the SID's along Forest Road and approve any actions/costs required.

25.32 **ANNUAL PARISH ASSEMBLY**: Update on the APA 2025 to be held on April 29th.

25.33 **ACCOUNTS:** To review the accounts for the month of January and February 2025 and note the balances.

25.34 **MONTHLY PAYMENTS** : To approve the following payments any other further payments received after the agenda was finalised:

PAYEE	DESCRIPTION	AMOUNT	VAT	PAYMENT METHOD
A. Johnson	February and March salary	N/A		Standing Order
A.Johnson	Working from home payment Sept – March	£117.00		Bank Transfer
WIX	Website annual fee.	£230.40	38.40	Bank Transfer
Hale Village Hall	Hall usage fees for 2024.	£172.00		Bank Transfer
J. Stewart	Repairs to the car park and track	£600.00		Bank Transfer
New Forest Association	Annual subscription	£22.00		Bank Transfer

25.35 **CORRESPONDENCE:** To consider correspondence received before 27/02/2025 and any urgent correspondence received after the agenda was finalised not dealt with elsewhere in the agenda.

25.36 **ANY OTHER BUSINESS AND MATTERS FOR NEXT MEETING**

25.37 **TO CONFIRM DATE OF NEXT MEETING**