HALE PARISH COUNCIL

Clerk: Ms Sue Plumb, 5 Blue Valley Mews, Fordingbridge, Hants, SP6 1FB
Preferred number: 07717 851694; limited availability: 01425 654252
hpcclerk@gmail.com Monday to Friday 9 am to 5 pm

Dear Councillor

You are summoned to a Meeting of Hale Parish Council on Tuesday 10 January 2017 at 7.30 pm at Hale Village Hall, Hatchet Green, Hale for the purpose of transacting the following business.

Yours sincerely

Sue Plumb
Parish Clerk

AGENDA

1 To receive Apologies for Absence

2 To receive Declarations of Interest

3 To consider and approve the Minutes of the Hale Parish Council Meeting held on 5 December 2016

4 To receive any matters raised by members of the public

5 To receive a report from the Tree Warden

6 To consider the following tree application:
CONS16/1290 The Garden Cottage, Queen Street, Hale
Coppice 3 x ash, fell 1 x lime, prune 1 x eucalyptus and 1 x tulip

7 To consider and approve the Hale Parish Council Equality and Diversity Policy

8 To consider arrangements for the Annual Parish Meeting

9 To approve work for the Lengthsman's February visit

10 To consider the application for a memorial to Ivy Lily Harrison

11 To receive a report from County Councillor, Edward Heron

12 To receive the Clerk's report

13 Correspondence –
- 3 January – Cllr Harrington on behalf of some residents of Hatchet Close re pony feeding

14 To consider any matter referred by the Planning Committee

15 To receive a report from Councillors on meetings attended including:
- Cllr Templeton – meeting of Community Liaison Group regarding the pylons on Hale Purlieu
- Cllr Harrington/Clerk – Planning training with the NPA

16 To consider and approve the following payments:

24.12.16 Clerk Salary (payrise)	£ 12.20
10.01.17 HMRC PAYE	£ 50.20
10.01.17 New Forest Ass membership	£ 17.00
24.01.17 Clerk Salary	£380.20

17 To approve the accounts for December 2016 and record the bank balances

18 Any Other Business

19 To note the date of the next meeting is **Tuesday 7 February 2017** at **7.30pm** at **Hale Village Hall**